

(Free) Lankavatara Sutra

Lankavatara Sutra

Daisetz Teitaro Suzuki
*ePub | *DOC | audiobook | ebooks | Download PDF*



#2856563 in Books Oriental Book Store 1987-06Original language:SanskritPDF # 1 8.75 x 6.50 x 1.00l,
#File Name: 9576380316300 pages | File size: 63.Mb

Daisetz Teitaro Suzuki : Lankavatara Sutra before purchasing it in order to gage whether or not it would be worth my time, and all praised Lankavatara Sutra:

1 of 1 people found the following review helpful. All Inclusive Text. This is the One to have from DT.By Atisha DipankaraDT goes through everything you need to know about this Sutra within this one Book. There is a very educational foundation laid downin the Introduction to get us up to speed on many facets of thisSutra to prepare the way, if you will. Very good Introduction for anyone.This book will give you the Mission to Lanka in all its nuances. Not a beginners text translation, yet you will get up to speed in no time if you are determined. Please take note that this Sutra is Very repetitive, so that can be a bit if a challenge to get thru.I see now that the Guru would recite the stanzas for contmplation, and the reiteration was expected. Not a one sit read, slow and savor the Revelations.One of the Best representations of Mahayana there is imho, out side of the Gelukpa tradition.A teaching more accepted by non Tibetan schools.A great bridge between Nagarjuna and Asanga. Emptiness with Consciousness. Without the embellishments of Asanga's later overly complicated speculations imho.Not a fluffy text, just the straight forward Mind.This specific publisher's quality is unsurpassed;Routledge Kegan Paul Hardcover is perfect.Mine appears to be the 1978 reprint.You may want to ask the seller if that is the edition they are selling, as other publishers' quality may be far from extraordinary.0 of 0 people found the following review helpful. A good buy.By Cynthia E.This book is a must-read for practicing Buddhists who want to educate themselves on how our mind works. I found it easy to read and understand, but it may be harder for someone who's not a practicing Buddhist. It was translated by Suzuki in 1932 from the

original writings. My only complaint is that there are several errors in the text due to careless editing and I found them quite distracting. Otherwise, it's a good buy! 0 of 0 people found the following review helpful. Thank you for this beautiful piece of history! By randomreviewer This book is worn and used, as described, but I didn't know I'd be getting a gorgeous piece of history! The cover is beautifully ragged and missing sections, and the inscription inside the cover warmed my heart to the core. This is an insightful Bible, one of the more interesting ones I've read. Would definitely recommend for hippies, new agers, acid heads, and those interested in theology.

The Lankavatara Sutra draws upon the concepts and doctrines of Yogacara and Buddha-nature. The most important doctrine issuing from the Lankavatara Sutra is that of the primacy of consciousness (Skt. vijana) and the teaching of consciousness as the only reality. In the sutra, the Buddha asserts that all the objects of the world, and the names and forms of experience, are merely manifestations of the mind: On the contrary my teaching is based upon the recognition that the objective world, like a vision, is a manifestation of the mind itself; it teaches the cessation of ignorance, desire, deed and causality; it teaches the cessation of suffering that arises from the discrimination of the triple world. Because the world is seen as being "mind-only" or "consciousness-only", all phenomena are void, empty of self (atman) and illusory: There are four things by the fulfilling of which an earnest disciple may gain self-realisation of Noble Wisdom and become a Bodhisattva-Mahasattva: First, he must have a clear understanding that all things are only manifestations of the mind itself; second, he must discard the notion of birth, abiding and disappearance; third, he must clearly understand the egolessness of both things and persons... As to the first; he must recognise and be fully convinced that this triple world is nothing but a complex manifestation of one's mental activities; that it is devoid of selfness and its belongings; that there are no strivings, no comings, no goings. He must recognise and accept the fact that this triple world is manifested and imagined as real only under the influence of habit-energy that has been accumulated since the beginningless past by reason of memory, false-imagination, false-reasoning, and attachments to the multiplicities of objects and reactions in close relationship and in conformity to ideas of body-property-and-abode. As to the second; he must recognise and be convinced that all things are to be regarded as forms seen in a vision and a dream, empty of substance, un-born and without self-nature; that all things exist only by reason of a complicated network of causation... As to the third; he must recognise and patiently accept the fact that his own mind and personality is also mind-constructed, that it is empty of substance, unborn and egoless.